

BRENTSVILLE DISTRICT HIGH SCHOOL  
9<sup>TH</sup> GRADE SCHEDULE REQUEST  
SY 2025-2026

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_

STUDENT NUMBER: \_\_\_\_\_ MIDDLE SCHOOL \_\_\_\_\_

DIPLOMA TYPE:     \_\_\_\_ Standard     \_\_\_\_ Advanced

Please choose your high school courses. Students should choose four core courses (one in each subject area), HPE I, and two electives.

PLACE A ☒ NEXT TO YOUR COURSE CHOICE.

**ELECTIVES**

ENGLISH

- |  |        |
|--|--------|
| <input type="checkbox"/> English 9         | 113020 |
| <input type="checkbox"/> IGCSE English 9 ^ | 113080 |

SOCIAL STUDIES

- |   |        |
|---|--------|
| <input type="checkbox"/> World History/Geography I  | 221520 |
| <input type="checkbox"/> Pre-AICE World History I ^ | 221580 |

SCIENCE

- |  |        |
|--|--------|
| <input type="checkbox"/> Environmental Science | 423020 |
| <input type="checkbox"/> Biology               | 431020 |
| <input type="checkbox"/> IGCSE Biology ^       | 431080 |

MATHEMATICS

- |   |        |
|---|--------|
| <input type="checkbox"/> (2 pds) Alg 1 pt 1 (Sem 1) | 313175 |
| <input type="checkbox"/> (2 pds) Alg I (Sem 2)      | 313075 |

- |   |        |
|---|--------|
| <input type="checkbox"/> Algebra I                  | 313020 |
| <input type="checkbox"/> Geometry                   | 314320 |
| <input type="checkbox"/> IGCSE Geometry ^           | 314380 |
| <input type="checkbox"/> Algebra 2                  | 313520 |
| <input type="checkbox"/> IGCSE Advanced Algebra 2 ^ | 313541 |

HEALTH & PHYSICAL EDUCATION

- |                                |        |
|--------------------------------|--------|
| <input type="checkbox"/> HPE I | 730020 |
|--------------------------------|--------|

WORLD LANGUAGE

- |  |        |
|--|--------|
| <input type="checkbox"/> French I                      | 511020 |
| <input type="checkbox"/> French II                     | 512020 |
| <input type="checkbox"/> French III                    | 513020 |
| <input type="checkbox"/> IGCSE French III ^            | 513041 |
| <input type="checkbox"/> Spanish I                     | 551020 |
| <input type="checkbox"/> Spanish II                    | 552020 |
| <input type="checkbox"/> Spanish III                   | 553020 |
| <input type="checkbox"/> IGCSE Spanish III ^           | 553041 |
| <input type="checkbox"/> American Sign Language I      | 599020 |
| <input type="checkbox"/> Spanish for Fluent Speakers I | 551120 |

\*\* Meets after school

^ Denotes class is weighted +0.5

+ Denotes class is weighted + 1

# Pre-requisite is completion of Geometry

BUSINESS

- |  |        |
|--|--------|
| <input type="checkbox"/> Princ. Of Business & Marketing      | 611520 |
| <input type="checkbox"/> Digital Applications                | 661120 |
| <input type="checkbox"/> Computer Information Systems        | 661220 |
| <input type="checkbox"/> Design, Multimedia/Web Technologies | 663020 |

AGRICULTURE

- |  |        |
|--|--------|
| <input type="checkbox"/> Horticulture Sciences I | 803420 |
|--|--------|

FAMILY AND CONSUMER SCIENCE

- |   |        |
|---|--------|
| <input type="checkbox"/> Nutrition and Wellness | 822920 |
|---|--------|

TECHNOLOGY EDUCATION

- |   |        |
|---|--------|
| <input type="checkbox"/> Production Systems                   | 844720 |
| <input type="checkbox"/> Intro to Engineering Design (PLTW) + | 843920 |

HEALTH CAREERS ELECTIVE

- |  |        |
|--|--------|
| <input type="checkbox"/> Intro to Health and Medical Science | 830220 |
|--|--------|

CROSS-CURRICULAR ELECTIVE

- |   |        |
|---|--------|
| <input type="checkbox"/> AP Computer Science Principles + # | 318561 |
|---|--------|

ARTS

- |   |        |
|---|--------|
| <input type="checkbox"/> Art I          | 912020 |
| <input type="checkbox"/> Computer Art I | 918020 |

ENGLISH ELECTIVES

- |   |        |
|---|--------|
| <input type="checkbox"/> Journalism I     | 120020 |
| <input type="checkbox"/> Intro to Theatre | 141020 |
| <input type="checkbox"/> Intro to Speech  | 130020 |
| <input type="checkbox"/> Film Studies     | 144620 |

MUSIC

- |  |        |
|--|--------|
| <input type="checkbox"/> Beginning Band            | 923220 |
| <input type="checkbox"/> Marching Band (.5) **     | 923321 |
| <input type="checkbox"/> Beginning Percussion      | 923233 |
| <input type="checkbox"/> Intermediate Treble Choir | 926020 |
| <input type="checkbox"/> Bass Choir                | 928031 |
| <input type="checkbox"/> Accelerated Treble Choir  | 928532 |
| <input type="checkbox"/> Intermediate Orchestra    | 923820 |

Alternate Electives

ESOL

- |  |          |
|--|----------|
|  | 1. _____ |
| <input type="checkbox"/> Eng Lang Dev--Eng 9 | 572020   |
| <input type="checkbox"/> Algebra Readiness   | 571034   |
| <input type="checkbox"/> General Science     | 571035   |
|  | 2. _____ |
|  | 3. _____ |

PARENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

White Copy-School Counselor

Yellow-Student

Pink-Signed Parent Copy (with changes if needed)